



Gallatin City-County Health Department

BOARD OF HEALTH ENVIRONMENTAL HEALTH SUBCOMMITTEE AGENDA

Wednesday, January 14, 2015
1:00pm – 3:00pm
Courthouse Conference Room 208E

Call to Order

- Public Comment

Regular Agenda

- Health Code Chapter 3 Discussion

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.