



# Gallatin City-County Health Department

## **AGENDA**

### **BOARD OF HEALTH MEETING**

**Thursday, January 27, 2011**

**7:00AM**

**Courthouse, 311 West Main  
Third Floor Community Room**

#### Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

#### Consent Agenda

- Minutes – December 16, 2010
- Contracts :
  - NACCHO Support to Medical Reserve Corps
  - MOU with Prevention Resource Center for AmeriCorps VISTA Volunteer
  - MSU Radon Contracted Services
  - Tuberculosis Program (TB Grant)

#### Regular Agenda

- WIC Presentation – Darcy Hunter
- Letter in Support of City of Bozeman Air Quality Ordinance
- Subcommittee Reports
- Health Officer Report

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.