



# Gallatin City-County Health Department

[www.healthygallatin.org](http://www.healthygallatin.org)

## REVISED BOARD OF HEALTH

February 26, 2015

7:00am

Courthouse Community Room,  
Third Floor, 311 West Main

### Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

### Consent Agenda

- Minutes – January 22, 2015
- Contracts
  - LAUNCH Grant
- Board Policies
  - General Human Resources Policy
  - Staff Education and Training Policy
  - Employee Timesheet Policy
  - Employment Qualification Policy
  - New Employee Policy
  - Seat belt policy
  - Smoke free campus policy
  - Personal Transportation Policy
  - Time and Effort Tracking Policy
- Subcommittee Nominations
  - Executive Subcommittee - Health Officer Performance Evaluation
  - Budget Subcommittee

### Regular Agenda

- Update on Accreditation & GCCHD Strategic Plan
- Resolution regarding Health Care Access for Uninsured Montanans.
- Subcommittee Reports
- Health Officer Report

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.