



# Gallatin City-County Health Department

[www.healthygallatin.org](http://www.healthygallatin.org)

## **BOARD OF HEALTH**

Friday, February 28, 2014

**8:00am**

Courthouse Community Room,  
Third Floor, 311 West Main

### Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

### Consent Agenda

- Minutes – January 23, 2014
- Contracts
  - Amendment One to WIC Program Contract

### Regular Agenda

- Discussion and Approval of Letter of Support and MOU for the Project LAUNCH grant application
- Subcommittee Nominations
  - Executive Subcommittee - Health Officer Performance Evaluation
  - Budget Subcommittee

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.