



Gallatin City-County Health Department

AGENDA

BOARD OF HEALTH MEETING

Thursday, March 28, 2013

7:00AM

Courthouse, 311 West Main

Third Floor Community Room

Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

Consent Agenda

- Minutes – February 28, 2013
- Contracts :
 - Amendment to Cooperative Agreement with MDPHHS
 - Community Health Partners MOU to Provide Vaccines for Children
 - Facilitation or Consulting Services Contract with Interaction Institute for Social Change

Regular Agenda

- Variance Request 2013-001, Matt Nistler/Paul Zuelke
- Support for Local Water Quality Department Fee Increase
- Health Officer Report

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.