



Gallatin City-County Health Department

BOARD OF HEALTH ENVIRONMENTAL HEALTH SUBCOMMITTEE AGENDA

Tuesday, April 14, 2015

2:30pm – 4:00pm

Madison Room of the Bozeman City offices

121 N Rouse

(Second floor turn left into room with big windows)

Call to Order

- Public Comment

Regular Agenda

- Health Code Chapter 3 Discussion, including
 - Review Changes
 - Discuss and make Recommendation on Fee Schedule
 - Discuss Fees for Review of Unpermitted Systems
 - Groundwater Mixing Zones Policy
 - Discuss Deferral of Installer Recertification Exam until Fall

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.