



Gallatin City-County Health Department

www.healthygallatin.org

BOARD OF HEALTH

April 23, 2015

7:00am

Courthouse Community Room,
Third Floor, 311 West Main

Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

Consent Agenda

- Minutes –February 26, 2015
 - March 9, 2015 Environmental Health Subcommittee Meeting
 - January 14, 2015 Environmental Health Subcommittee Meeting
- PHEP Truck Wreck Protocol
- Board Policies
 - Staff Education and Training Policy for Workforce Development

Regular Agenda

- Discussion and Decision on Updated Chapter 3
- Discussion and Decision on New Fee Schedule in Chapter 3
- Strategic Plan Progress Report
- Subcommittee Reports
- Health Officer Report
- Closed Session: Health Officer Evaluation

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.