



# Gallatin City-County Health Department

## **AGENDA**

### **BOARD OF HEALTH MEETING**

**Thursday, April 25, 2013**

**7:00AM**

Courthouse, 311 West Main

Third Floor Community Room

#### Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

#### Consent Agenda

- Minutes – March 28, 2013
- Contracts :
  - FY 14 School Nursing Contract
  - DPHHS Contract Amendment for Pregnant and Parenting Teens
  - James Vollbracht, Contractor, providing MIECHV Leadership Workshop
  - MOU with MSU and MSU Standard Agreement for MIECHV Data Analysis
  - MOU with Classic Ink for new GCCHD Web Site Development
- Sample Transport Plan of Clinical or Environmental Samples to Montana Public Health Laboratory
- Communicable Disease Response Plan

#### Regular Agenda

- Letter of Support for Accreditation Application
- Review and Approval of the Gallatin County Strategic Plan Document
- Request for FY 14 Budget Subcommittee
- Health Officer Report

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.