



Gallatin City-County Health Department

AGENDA

BOARD OF HEALTH ENVIRONMENTAL HEALTH SUBCOMMITTEE MEETING

Wednesday, April 30, 2014

8:00am to 9:30 am

Health Department, 215 W. Mendenhall

Education Room

Call to Order

- Public Comment

Regular Agenda

- Consideration and vote on letter of support for local septic assistance program grant application to DNRC
- Health Code Chapter 3 Review and Re-write

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.