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## Gallatin City-County Health Department

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**SPECIAL  
BOARD OF HEALTH  
AGENDA  
Monday, May 4, 2009  
11:00 AM**

**Courthouse Community Room, Third Floor, 311 West Main**

Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

Consent Agenda

- Contract for Services with Dr. Winton, Infectious Disease Specialist
- Montana Learning Collaborative

Regular Agenda

- Update on H1N1 Influenza Situation
- Approval of Gallatin City-County Health Board Quarantine and Isolation Policy

Consent agenda items may be moved to the regular agenda.

**IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.**