



Gallatin City-County Health Department

www.healthygallatin.org

REVISED BOARD OF HEALTH

June 25, 2015

7:00am

Courthouse Community Room,
Third Floor, 311 West Main

Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

Consent Agenda

- Minutes –April 23, 2015
- Contracts
 - WIC Farmers' Market
 - MIECHV Home Visiting Services
 - DPHHS Public Health Emergency Preparedness
 - Childcare Connections Launch Grant MOU
 - Gallatin Mental Health Center Launch Grant MOU
 - Greater Gallatin United Way Launch Grant MOU
 - DPHHS Montana Cancer Control Programs
 - DPHHS Montana Tobacco Use Prevention Program
 - **Thrive Launch Grant MOU**
 - **WIC Program Amendment 1: Reallocated Program Funds**
- Expedited Permit #16955 for Dayle Kountz (no decision; for review only)
- Clean Indoor Air Act Policy

Regular Agenda

- First Reading of the Proposed Health Rule 2015-1: Revision of Gallatin City-County Health Code Chapter 3 Regulations for Wastewater Treatment Systems
- Officer Elections
- Subcommittee Reports
- Health Officer Report

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.