



# Gallatin City-County Health Department

## **AGENDA**

### **BOARD OF HEALTH MEETING**

**Thursday, June 28, 2012**

**7:00AM**

**Courthouse, 311 West Main  
Third Floor Community Room**

#### Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

#### Consent Agenda

- Minutes – May 24, 2012
- Contracts –
  - MSU Standard Research Agreement
  - MSU Analysis of the Life Skills Progression (LSP) Data for the Public Health Home Visiting Programs
  - DPHHS Master Contract
  - FY12-13 School Nursing Contract
  - Washington School Rental for WIC
  - WIC Satellite Agreement with Park County
  - Deputy Medical Officer
  - Amendment to WIC's DPHHS Contract
  - Amendment to WIC's Breastfeeding Peer Counseling Contract

#### Regular Agenda

- Variance Request 2012.001 & .002, Claude Smith
- Discussion & Decision on Letter to Idaho Pole
- Subcommittee Reports
- Health Officer Report

Consent agenda items may be moved to the regular agenda.

**IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.**