



Gallatin City-County Health Department

www.healthygallatin.org

BOARD OF HEALTH

August 27, 2015

7:00am

Courthouse Community Room,
Third Floor, 311 West Main

Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

Consent Agenda

- Minutes – [July 23, 2015 Board of Health](#)
[May 19, 2015 Budget Subcommittee Meeting](#)
- Contracts
 - [DPHHS Montana Asthma Home Visiting Project](#)

Regular Agenda

- [Variance Request #2015-001, Lee Hietala](#)
- [Variance Request #2015-004, Dayle Kountz](#)
- Subcommittee Reports
- Health Officer Report

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.