



Gallatin City-County Health Department

REVISED AGENDA

BOARD OF HEALTH MEETING

Thursday, September 22, 2011

7:00AM

Courthouse, 311 West Main

Third Floor Community Room

Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

Consent Agenda

- Minutes – August 4, 2011
- Expedited Permit for Faubert Trust
- Emergency Response Plan Annual Approval Signature
- Contracts :
 - WIC Special Supplemental Nutrition Program
 - Contract Amendment to Community Health Assessment & Community Health Improvement Plan
 - Services for Pregnant and Parenting Teens

Regular Agenda

- Bozeman Solvent Site – Kate Fry, DEQ
- Community Health Assessment / Community Health Improvement Plan
- Health Officer Report

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.