



Gallatin City-County Health Department

AGENDA

BOARD OF HEALTH MEETING

Thursday, August 26, 2010

7:00AM

Courthouse, 311 West Main
Third Floor Community Room

Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

Consent Agenda

- Minutes – August 26, 2010
- Contracts :
 - Ryan White Title III
 - Registered Dietitian Contract/WIC Program
 - Public Health Emergency Preparedness & Training (PHEP)
 - Modification of WIC contract with GCCHD

Regular Agenda

- Motion to authorize staff to work with EPA to draft petition language related to the Idaho Pole controlled groundwater use area.
- Variance Request #2010-007, Three Drakes and Hen LLC
- Health Officer Report
- Wastewater Committee Update

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.