



Gallatin City-County Health Department

BOARD OF HEALTH AGENDA

Thursday, September 24, 2009
7:00 AM

Courthouse Community Room, Third Floor, 311 West Main

Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment

Consent Agenda

- Minutes – August 27, 2009
- Contracts
 - Yellowstone City-County Health Department – Ryan White Title III
 - DEQ:
 - Public Water Supply – Conducting Sanitary Surveys
 - Subdivision Review – Delegation to County to review certain water supply, wastewater, solid waste and stormwater systems in subdivisions
 - DPHHS
 - Montana Learning Collaborative (MLC) – Amendment No. 1
 - PHEP/PHER Contract – Task Order 10-07-6-11-012-0

Regular Agenda

- Final Budget Approval
- Influenza/H1N1 Update - Informational
- First Public Reading of Proposed Health Rule No. 2009-02: Creation of Health Code Chapter 4; Gallatin City-County Regulations for Public Accommodations, Swimming Pools/Spas and Body Art
- Request to Reschedule February 25th Board Meeting to February 18th
- Update on Health Officer Job Search

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.