



# Gallatin City-County Health Department

[www.healthygallatin.org](http://www.healthygallatin.org)

## **BOARD OF HEALTH**

September 25, 2014

7:00am

Courthouse Community Room,  
Third Floor, 311 West Main

### Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

### Consent Agenda

- Minutes – August 28, 2014
- Contracts - none

### Regular Agenda

- Consideration and Vote of Letter of Support for Belgrade Active Communities Initiative
- Variance Request #2014-006, Al Schaff
- Subcommittee Reports
- Health Officer Report

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.