



Gallatin City-County Health Department

REVISED AGENDA

BOARD OF HEALTH MEETING Thursday, September 27, 2012

7:00AM

Courthouse, 311 West Main
Third Floor Community Room

Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

Consent Agenda

- Minutes - August 23, 2012
- Contracts –
 - Ryan White Title III with Riverstone
 - Breastfeeding Peer Counselor Activities
 - Thrive MOU for Early Childhood Community Council
 - WIC Program Services
- Letter of Support for AmeriCorps VISTA Position

Regular Agenda

- MDEQ Presentation regarding Air Quality Monitoring in Gallatin County
- Officer Nominations and Elections
- Subcommittee Reports
- Health Officer Report

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.