



Gallatin City-County Health Department

www.healthygallatin.org

BOARD OF HEALTH

October 22, 2015

7:00am

Courthouse Community Room,

Third Floor, 311 West Main

Education Room

Gallatin City-County Health Dept

215 W Mendenhall

Call to Order

- ~~Disclaimer for Audio Broadcasting~~ (***cannot broadcast from this venue***)
- Public Comment on a Non-Agenda Item

Consent Agenda

- Minutes – September 24, 2015 (***this meeting was cancelled***)
- Contracts
 - [DPHHS Project LAUNCH Task Order](#)
 - [DPHHS Supplemental Nutrition Program for Women, Infants and Children](#)
 - [Medical Officer – Angelika Ostrowski, MD](#)
 - [MOU with Community Health Partners and Bozeman Health](#)
- Policies and Procedures
 - [GCCHD Employee Immunization Policy](#)

Regular Agenda

- [Variance Request #2015-009, Amanda Drysdale](#)
- [Fee Schedule for Temporary Events and Temporary Permits](#)
- Introduction to the 2015-2016 NACCHO Contract - Health Impact Assessment Project: Affordable Housing
- Montana Tobacco Use Prevention Project Presentation
- Subcommittee Reports
- Health Officer Report

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.