



# Gallatin City-County Health Department

## **AGENDA**

### **BOARD OF HEALTH ENVIRONMENTAL HEALTH SUBCOMMITTEE MEETING**

Thursday, October 24, 2013

7:00am to 9:00am

Health Department, 215 W. Mendenhall  
Education Room

#### Call to Order

- Public Comment

#### Regular Agenda

- Authority for the Health Officer to Sign Expedited Septic Permits
- Review Conclusion Matrix on the English Report
- Review work plan
- Discuss Bozeman Creek LWQD concerns
- Discuss Chapter 3 of Local Health Code

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.