



# Gallatin City-County Health Department

## REVISED AGENDA

### BOARD OF HEALTH MEETING

Thursday, October 28, 2010

7:00AM

Courthouse, 311 West Main

Third Floor Community Room

#### Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

#### Consent Agenda

- Minutes – September 23, 2010
- Contracts :
  - Radon Grant (DEQ)
  - Radon Grant (MSU)
  - Supplemental Nutrition Program for Women, Infants and Children (WIC)
  - Public Home Visitation (DPHHS)
  - Public Health Emergency Preparedness (DPHHS)
  - School Nursing Services
    - Manhattan Elementary School/High School
    - Three Forks Elementary School/High School
  - Student Nursing Collaboration (MSU – Northern)
  - MT Nutrition & Physical Activity Program (NAPA)

#### Regular Agenda

- Variance Request #2010-007, Three Drakes and Hen LLC
- Letter of Support for Wastewater System Infrastructure Improvements along Jackrabbit Road
- Letter to Gallatin County Commission Regarding Funds Allocated for Health Care Access in West Yellowstone
- Letter of Support for LWQD Grant Application
- Health Officer Report

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.