



# Gallatin City-County Health Department

**REVISED AGENDA**  
**BOARD OF HEALTH MEETING**  
**Thursday, November 15, 2012**  
7:00AM  
Courthouse, 311 West Main  
Third Floor Community Room

## Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

## Consent Agenda

- Minutes - September 27, 2012
- Budgets
- Contracts –
  - Professional Services by Organizational Research Services
  - MDPHHS Maternal, Infant and Early Childhood Home Visiting Infrastructure Development (MIECHV) Project
  - WIC Farmers' Market
  - Amendment to MT Cancer Control Programs
  - Modification of Pregnant & Parenting Teens

## Regular Agenda

- Update and Discussion regarding the Community Health Assessment and the Community Health Improvement Plan
- Subcommittee Reports
- Health Officer Report

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.