



# Gallatin City-County Health Department

[www.healthygallatin.org](http://www.healthygallatin.org)

## **BOARD OF HEALTH**

December 3, 2014

7:00am

Courthouse Community Room,  
Third Floor, 311 West Main

### Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

### Consent Agenda

- Minutes – October 23, 2014
- Contracts
  - Cooperative Agreement with MTDPHHS regarding inspection of licensed establishments

### Regular Agenda

- Variance Request #2014-009, RJ Moulton
- Discussion and Decision on the By-Laws of the Gallatin City-County Board of Health
- Discussion and Decision on the adoption of the Isolation and Quarantine Policy
- Subcommittee Reports
- Health Officer Report

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.