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# Gallatin City-County Health Department

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## **AGENDA**

### **BOARD OF HEALTH ENVIRONMENTAL HEALTH SUBCOMMITTEE MEETING**

Thursday, December 12, 2013

8:00am to 10:00am

Health Department, 215 W. Mendenhall  
Education Room

#### Call to Order

- Public Comment

#### Regular Agenda

- Discuss Health Code Chapter 3 Related Materials

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.