



Gallatin City-County Health Department

AGENDA

SPECIAL BOARD OF HEALTH MEETING MONDAY, DECEMBER 21, 2009

8:00AM

**Conference Room 208E, Second Floor,
Courthouse, 311 West Main**

EXECUTIVE SESSION

- Presentation of the Executive Committee's Recommendation for the Health Officer Position

REGULAR SESSION

Call to Order

- Public Comment

Consent Agenda

- Minutes – December 9, 2009
- Contracts
 - Health-e-Web – Revised Business Agreement
 - Montana Comprehensive Cancer Control Plan – Amendment #1
 - FY 10 – Radon Contract
 - FY 10 – Public Water Sanitary Survey Contract

Regular Agenda

- Decision on Appointment of Health Officer

Consent agenda items may be moved to the regular agenda.

**IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE
HEALTH DEPARTMENT AT 582-3120.**