



# Gallatin City-County Health Department

[www.healthygallatin.org](http://www.healthygallatin.org)

**BOARD OF HEALTH  
ENVIRONMENTAL HEALTH SUBCOMMITTEE**

**AGENDA**

Friday, May 12, 2017

7:00am

**Health Department Education Room**

215 W Mendenhall, Bozeman, MT

**A. Call to Order**

**B. Public Comment on a Non-Agenda Item**

**C. Regular Agenda**

1. Health Code Chapter 2 Status
2. Discussion regarding Neishabouri 20 Lower Rainbow Road
3. Discussion regarding Korner Club, Inc., v. Matt Kelley, DV-17-342-B

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.