



# Gallatin City-County Health Department

[www.healthygallatin.org](http://www.healthygallatin.org)

## BOARD OF HEALTH

December 1, 2015

7:00am – 8:45am

**Courthouse Community Room,  
Third Floor, 311 West Main**

### Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

### Consent Agenda

- Minutes - August 27, 2015  
- October 22, 2015
- Contracts
  - [NACCHO Health Impact Assessment Project: Affordable Housing](#)
- Policies and Procedures
  - [Staff Bicycle Use Policy](#)

### Regular Agenda

- [Variance Request #2015 – 010 and -011, Chad Russell](#)
- [Variance Request #2015 -006 and -008, Rick Mari](#)
- Health Officer Report

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.