

www.healthygallatin.org

Gallatin City-County Health Department

Environmental Health Services
215 W. Mendenhall, Rm 108
Bozeman, MT 59715-3478
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GALLATIN CITY-COUNTY BOARD OF HEALTH NOTICE OF PROPOSED HEALTH RULE NO. 2017-01

AMENDMENT OF GALLATIN CITY-COUNTY HEALTH CODE, CHAPTER TWO Regulations for Licensing and Inspection of Establishments and Facilities Including Retail Food, Wholesale Food, Cottage Food, Hotels, Motels and Rooming Houses, Public Pools, Trailer Courts and Campgrounds, Tattooing and Body Piercing Establishments

The Gallatin City-County Board of Health is considering revising Gallatin City-County Health Code Chapter Two – Local Food Service Establishment Rules and Chapter Four – Regulations for Public Accommodations, Swimming Pools/Spas, Body Art Facilities. The proposed Chapter Two will make regulations consistent with Montana laws and regulations governing these establishments and to protect public health.

This proposal may be reviewed and copies made at the Gallatin City- County Health Department; Environmental Health Services located at 215 West Mendenhall, Rm. 108, Bozeman, Montana 59715.

The proposed Health Code Chapter Two may also be reviewed on the Gallatin City- County Health Department website: <http://healthygallatin.org/>

The Gallatin City-County Board of Health will hold two public readings of Proposed Health Rule 2017-01.

The First Reading of Proposed Health Rule 2017-01 will be held: June 22, 2017 at 7:00 a.m. in the Community Room, 3rd Floor, 311 West Main, Bozeman, Montana 59715.

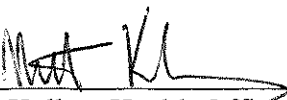
An additional Public Notice will announce the exact time and date of the Second Reading of Proposed Health Rule No. 2017-01 when it is scheduled by the Gallatin City-County Board of Health.

Written comments for the Board may be given to the Health Officer or persons may speak briefly at either the first or the second reading, or both.

Proposed Health Rule No. 2017-01 may be adopted at the second reading. The proposal would be effective 30 days after adoption.

If adopted, a Notice of Adoption will be published in the Bozeman Daily Chronicle, at the Gallatin County Courthouse, and at the GCCHD website: <http://healthygallatin.org/>

Further information may be obtained from the Gallatin City-County Health Department, Environmental Health Services, 215 West Mendenhall, Rm. 108, Bozeman , Montana 59715 or by calling 406-582-3120 .



Matt Kelley, Health Officer

Date 6/6/17